

Peter Atterton
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Books

On Levinas (co-authored with Matthew Calarco) (Belmont: Wadsworth, 2004).

Edited Books

Face to Face with Animals: Levinas and the Animal Question (with Tamra Wright) (Albany: SUNY Press, 2019).

Levinas Studies. An Annual Review, Volume 16 (co-edited with Sean Lawrence) (Charlottesville, VA.: The Philosophy Documentation Center, 2022).

Levinas Studies. An Annual Review, Vol. V (editor) (Pittsburg, PA.: Duquesne University Press, 2010).

Radicalizing Levinas (with Matthew Calarco) (Albany: SUNY Press, 2010).

Levinas and Buber: Dialogue and Difference (with Matthew Calarco and Maurice Friedman) (Pittsburgh: Duquesne University Press, 2004).

Animal Philosophy: Essential Readings in Continental Thought (with Matthew Calarco. Preface by Peter Singer) (New York: Continuum, 2004).

The Continental Ethics Reader (with Matthew Calarco) (London: Routledge, 2003).

Peer-reviewed Articles and Book Chapters

“‘And Question This Most Bloody Piece of Work’: A Levinasian Analysis of *Macbeth*,” *Levinas Studies* 16 (2022), 129-158.

“‘Between the Bible and Philosophers’: Shakespeare” (with Sean Lawrence), *Levinas Studies* 16 (2022), 1-6.

“Why Human Extinction Wouldn’t Be a Tragedy,” in *Pathways to Research: Sustainability* (New York: Salem Press, July 2022).

“‘As Soon as a Man Comes to Life, He Is Old Enough to Die.’ Heidegger and Chapter xx of *Der Ackermann aus Böhmen*,” *Research in Phenomenology* 52 (2022), 48-67.

“Nietzsche’s ‘Anti-Darwinism’: A Deflationary Critique,” in *Nietzsche and Critical Social*

Theory: Affirmation, Animosity, and Ambiguity, eds. Christine A. Payne and Michael James Roberts (Boston/Leiden: Brill, 2019), pp. 416–433.

“Dog and Philosophy: Does Bobby Have What It Takes to be Moral?” In *Face to Face with Animals: Levinas and the Animal Question* (Albany: SUNY Press, 2019), pp. 63–89.

“Extending the Boundaries of ‘The Ethical’” (with Tamra Wright). In *Face to Face with Animals: Levinas and the Animal Question* (Albany: SUNY Press, 2019), pp. xi–xxxii.

“Levinas’s Humanism and Anthropocentrism.” *The Oxford Handbook of Levinas*, ed. Michael L. Morgan (Oxford: Oxford University Press, 2018).

“‘More Human than Human’: *Blade Runner* and Being-Toward-Death.” *Blade Runner* (Philosophers on Film Series), ed. Amy Coplan and David Davies (New York: Routledge, 2015), 46–67.

“Dignity and the Other: Dignity and the Phenomenological Tradition.” *The Cambridge Handbook of Human Dignity: Interdisciplinary Perspectives*, eds. Marcus Düwell, Jens Braarvig, Roger Brownsword, and Dietmar Mieth (Cambridge University Press: Cambridge, 2014), 276–285.

“Facing Animals.” *Facing Nature: Levinas and Environmental Thought*, eds. William Edelglass, Christian Diehm and James Hatley (Pittsburg, PA.: Duquesne University Press, 2012), 25–39.

“Levinas and Our Moral Responsibility Toward Animals,” *Inquiry* 54 (6) (2011): 633–649.

“Nourishing the Hunger of the Other: A Rapprochement between Levinas and Darwin,” *Symplokē* 19 (1) (2011): 17–33.

“What It Means to Be an American Today: Democracy ‘To Come,’” *Culture and Dialogue* 1 (2) (2011): 37–61.

“Morality in the Laboratory” (with Joelle Hansel). In *Levinas Studies. An Annual Review*, Vol. VI (Pittsburg, PA.: Duquesne University Press, 2011): 1–3.

“The Early Levinas (1930–49) and the Escape from Being: Introduction.” In *Levinas Studies. An Annual Review*, Vol. 5, ed. Peter Atterton (Pittsburg, PA.: Duquesne University Press, 2010), pp. vii–xiv.

“The Third Wave of Levinas Scholarship” (with Matthew Calarco). In *Radicalizing Levinas*, eds. Peter Atterton and Matthew Calarco (Albany: SUNY Press, 2010), pp. ix–xvii.

“A Duty to Be Charitable? A Rigoristic Reading of Kant.” *Kant-Studien* 98 (2) (2007):

135- 155.

“‘The Talking Cure’: The Ethics of Psychoanalysis.” *The Psychoanalytic Review* 94 (4) (August 2007): 553-576. Reprinted in *Radicalizing Levinas* (Albany: SUNY Press, 2010).

“Levinas, Justice, and Just War.” *Levinas in Jerusalem*, ed. Joelle Hansel (Dordrecht: Springer, 2008), 141-153.

“Art, Religion, and Ethics *Post Mortem Dei*: Levinas and Dostoyevsky.” *Levinas Studies: An Annual Review*, Vol. II, ed. Jeffrey Bloechl (Pittsburg, PA.: Duquesne University Press, 2007), 105-132.

“Philosophy as a Practice for Life.” *Philosophical Practice* 1 (2) (2005): 89-93.

“A Sign of Things to Come? On Emmanuel Levinas” (co-authored with Matthew Calarco and Joelle Hansel). *Modern Judaism* 25 (3) (2005): 285-286.

“Ethical Cynicism.” In *Animal Philosophy* (New York: Continuum, 2004), 51-61. “Face-to-Face with the Other Animal?” In *Levinas and Buber: Dialogue and Difference* (Pittsburgh: Duquesne University Press, 2004), 262-281. Translated into Spanish: “Cara a cara con lo otro no humano,” in *Levinas y Buber, diálogo y diferencias* (Argentina: Lilmod Ediciones, 2005).

“Derrida’s Gift to Levinas: The Feminine.” *International Studies in Philosophy* 35 (2) (2003): 1-26.

“Emmanuel Levinas.” In *Postmodernism: The Key Figures*. Eds. Hans Bertens and Joseph Natoli (Oxford: Blackwell, 2002), 231-8.

“From Transcendental Freedom to the Other” In *In Proximity: Emmanuel Levinas and the 18th Century*. Eds. Melvyn New, Robert Bernasconi, and Richard A. Cohen (Lubbock: Texas Tech University Press, 2001), 327-54.

“The Proximity Between Levinas and Kant: The Primacy of Pure Practical Reason.” *The Eighteenth Century: Theory and Interpretation* 40 (3) (1999): 61-77.

“Levinas’s Skeptical Critique of Metaphysics and Anti-humanism.” *Philosophy Today* 41 (4) (1997): 491-506. Reprinted in *Emmanuel Levinas: Critical Assessments*, vol. 1, ed. Claire Katz with Lara Trout (New York: Routledge, 2005), 7-31.

“Power’s Blind Struggle for Existence: Foucault, Genealogy and Darwinism.” *History of the Human Sciences Journal* 7 (4) (1994): 1-20.

“Levinas and the Language of Peace: A Response to Derrida.” *Philosophy Today* 36 (1) (1992): 59-70.

Non-Peer-Reviewed Articles

“Latin, Logical Fallacy and Republicans’ Excruciating Impeachment Performance.”
Times of San Diego, 29 November, 2019.

<https://timesofsandiego.com/opinion/2019/11/29/opinion-latin-logical-fallacy-and-republicans-excruciating-impeachment-performance/>

“A God Problem.” *New York Times*, 25 March 2019, Sunday Review Section.

<https://www.nytimes.com/2019/03/25/opinion/-philosophy-god-omniscience.html>

“Do I Have the Right to Be?” *New York Times*, 6 July 2014, Sunday Review Section, p. 8.

An extended version appears in *The Stone* philosophy series at

<http://opinionator.blogs.nytimes.com/2014/07/05/do-i-have-the-right-to-be/>

Book Reviews

Review of Michael L. Morgan, *The Cambridge Introduction to Emmanuel Levinas* (Cambridge UP, 2011). In *Notre Dame Philosophical Reviews*, July 18, 2011, 8 pp.

Review of Michael L. Morgan, *Discovering Levinas* (Cambridge UP, 2008). In *Perspectives on Political Science* 36, 4, Fall 2007.

Review of Lynne Sharpe, *Creatures Like Us?* (Imprint Academic, 2005). In *Times Literary Supplement*, June 2005, 29.

Translations from French into English

Emmanuel Levinas, “Prison Notebooks, no. 7: On Shakespeare.” In *Levinas Studies* 16 (2022), 7-10.

Emmanuel Levinas, “The Animal Interview” (translation) (with Tamra Wright). In *Face to Face with Animals: Levinas and the Animal Question* (Albany: SUNY Press, 2019), 3-5.

Emmanuel Levinas, “The Animal Interview” (transcription) (with Nicholas Chambers and Tamra Wright) In *Face to Face with Animals: Levinas and the Animal Question* (Albany: SUNY Press, 2019), 7-9.

Emmanuel Levinas and Josy Eisenberg, “An Interview with Emmanuel Levinas” (with Joëlle Hansel). In *Levinas Studies. An Annual Review*, Vol. VI (Pittsburg, PA.: Duquesne University Press, 2011): 4-7.

Emmanuel Levinas, “The Meaning of Religious Practice.” *Modern Judaism* 25, 3 (2005): 286-289. Reprinted in *Levinas Studies. An Annual Review*, Vol. 5, ed. Peter Atterton

(Pittsburg, PA.: Duquesne University Press, 2010).

Emmanuel Levinas, "On Buber" (Interview). In *Levinas and Buber: Dialogue and Difference* (Pittsburgh: Duquesne University Press, 2003).

Emmanuel Levinas, "Substitution" (with Graham Noctor). In *Emmanuel Levinas: Basic Philosophical Writings*. Eds. Robert Bernasconi, Simon Critchley and Adriaan Peperzak (Bloomington: Indiana University Press, 1996), 79-95.

Emmanuel Levinas, "Peace and Proximity." In *Emmanuel Levinas: Basic Philosophical Writings* (Bloomington: Indiana University Press, 1996), 161-69.

Emmanuel Levinas, "Is Ontology Fundamental?" In *Philosophy Today* 33, 2 (1989): 121-29. Reprinted in *Emmanuel Levinas: Basic Philosophical Writings*. Eds. Robert Bernasconi, Simon Critchley and Adriaan Peperzak (Bloomington: Indiana University Press, 1996), 1- 10.