



Sandra A. Wawrytko, Ph.D.
(Hwa Shan-jia)

EDUCATION

<u>Institution</u>	<u>Years Attended</u>	<u>Degree</u>	<u>Major Field</u>
Knox College	1969-72	B.A.	Philosophy, minor in German
University of Illinois	1970		Philosophy
University of Chicago	1971		Philosophy
Washington University, St. Louis	1972-76	M.A. Ph.D.	Philosophy

Title of Dissertation

“The Philosophical Systematization of a ‘Feminine’ Philosophy in Terms of Taoism’s *Tao Te Ching* and the Works of Spinoza”

published as: *The Undercurrent of ‘Feminine’ Philosophy in Eastern and Western Thought* (University Press of America, 1981)

PROFESSIONAL GROWTH

Articles in Refereed Journals

27. “Women on Love —Idealization in the Philosophies of Diotima (*Symposium*) and Murasaki Shikibu (*The Tale of Genji*),” *Philosophy East & West*, 68:4, 2018, 1314-1344 (9,791 words)
26. “Globalizing Philosophy,” a contribution to an online roundtable conversation about Bryan Van Norden’s *Taking Back Philosophy: A Multicultural Manifesto* (Columbia UP, 2017). (4064 words), *Expositions: Interdisciplinary Studies in the Humanities* (<https://expositions.journals.villanova.edu/>)
25. “The Interpenetration of Art and Philosophy in East Asian Poetry: The Metaphysical Threat to the Platonic Hierarchy,” *The Polish Journal of Aesthetics*, 32; 1, 2014, 31-50 (7,650 words)
24. “American Identity and American Gun Culture: A Buddhist Deconstruction,” *Culture and Dialogue*, volume 3, number 2, 2013, 13-28 (7,878 words)
23. “Sedimentation in Chinese Aesthetics and Epistemology: A Buddhist Expansion of Confucian Philosophy,” *Journal of Chinese Philosophy* 40th Anniversary issue, Chinese Philosophy as World Philosophy: Humanity and Creativity (I), Sept/Dec vol 3, no 2, 2013, 473-492 (8,265 words)
22. “Buddhist Epistemology and Economics: Deconstructing Dysfunctional Delusions,” *Journal of East-West Thought*, 2:2 (June 2012), 17-34 (5,341 words)

21. "Feminism and/in Asian Philosophies," *American Philosophical Association Newsletter*, 9:1 (Fall 2009), 5-8 (3,173 words)
20. "Buddhism: Philosophy Beyond Gender," *Journal of Chinese Philosophy* special issue on Femininity and Feminism: Chinese and Contemporary, 36:2 (June, 2009), 293-312 (7,200 words)
19. "Deconstructing Deconstruction: Zhuang Zi as Butterfly, Nietzsche as Gadfly," *Philosophy East and West*, 58:4 (October, 2008) 524-551 (12,039 words)
18. "Winning Ways: The Viability (Dao) and Virtuosity (De) of Sun Zi's *Methods of Warfare (Bing Fa)*," *Journal of Chinese Philosophy*, 34:4 (December, 2007), 561-79 (6,991 words)
17. "Holding Up the Mirror to Buddha-Nature: Discerning the Ghee in the *Lotus Sutra*," *Dao: A Journal of Comparative Philosophy*, 6:1 (Spring, 2007), 63-81 (10,127 words)
16. "The Viability (Dao) and Virtuosity (De) of Daoist Ecology: Reversion (Fu) as Renewal," *Journal of Chinese Philosophy*, 32:1 (Spring 2005), 89-103 (5,992 words)
15. "Aesthetics in Asia: Bridging Logic and Language" in *Education About Asia: Teaching Asia Through the Arts*, Winter, 2004, 40-47 (3,774 words) business
14. Thomé H. Fang, "The Spirit of Chinese Philosophy," trans. from Chinese with Sunocrates and I-Chuan Chen, The Kumarajiva Project of the Thomé H. Fang Institute (2003)
<http://www.thomehfang.com/sunocrates/spirit5.html>
13. "Chinese Philosophy's Resonance with Post-Modern Science: Chan Insights on Emptiness from Master Hui-neng," *Comprehensive Harmony: International Journal for Comparative Philosophy and Culture*, Vol. I, No. 1 (Spring 2002)
<http://www.thomehfang.com/sunocrates4/8huineng.htm>
<http://www.purifymind.com/PostModernSci.htm>
12. "Thomé Fang as Comparative Philosopher," *Comprehensive Harmony: International Journal for Comparative Philosophy and Culture*, Vol. I, No. 1 (Spring 2001)
<http://www.thomehfang.com/sunocrates/SAW9.html>
11. "Tracking the 'Human' in Humanistic Buddhism (I)," *Universal Gate Buddhist Journal*, 4 (July 2001), 1-32 (English with Chinese translation) (7,400 words)
10. "Tracking the 'Human' in Humanistic Buddhism (II)," *Universal Gate Buddhist Journal*, 5 (September 2001), 1-50 (English with Chinese translation) (13,100 words)
9. "Kong Zi as Feminist: Confucian Self-cultivation in a Contemporary Context," *Journal of Chinese Philosophy*, 27:2 (2000), 171-86

Reprinted in *Classical & Medieval Literature Criticism*, 63, ed. Jelena Krstovic (Blackwell Publishing, 2004)

8. "Language and Logic in the *Lotus Sūtra*: A Hermeneutical Exploration of Philosophical Underpinnings," *Chung-Hwa Buddhist Journal*, 13 (2000), 63-95

7. "Women and Religion in Post-Modern Japan: The Call for a New Yakami," *Explorations: Journal for Adventurous Thought* (Spring 1994), 43-78

6. "The Poetics of Ch'an: *Upāyic* Poetry and Its Taoist Enrichment," *Chung-hwa Buddhist Journal* (July, 1992), 341-77

Also online <http://ccbs.ntu.edu.tw/FULLTEXT/JR-BJ001/sandra2.htm>

5. "K'ung Tzu as Therapist: Curing the Collective," *The International Journal of Philosophy and Psychotherapy: Hsin* (Spring, 1992), 163-81

4. "Zen and Western Psychotherapy: Nirvanic Transcendence and Samsaric Fixation," *Chung-hwa Buddhist Journal* (July, 1991), 451-94

Also online <http://ccbs.ntu.edu.tw/FULLTEXT/JR-BJ001/sandra1.htm>

3. "The Harmony/Disharmony of Harmonies," *Journal of Chinese Philosophy*, 16 (1989), 203-08

2. "Meaning as Merging: The Hermeneutics of Reinterpreting *King Lear* in the Light of the *Hsiao Ching*," *Philosophy East and West*, 36:4 (October, 1986), 393-408

1. "Confucius and Kant: The Ethics of Respect," *Philosophy East and West* (July, 1982), 237-57
Chinese translation reprinted in Fang Xudong (Shanghai Normal University) and Wen Haiming trans., eds. (People's University, 2010), selected articles on Chinese philosophy from *Philosophy East and West*

Chapters in Refereed Books

18. "The Sinification of Buddhist Philosophy: The Cases of Zhi Dun 支遁 and The Awakening of Faith in the Mahāyāna (*Da sheng qi xin lun* 大乘起信論)," *Dao Companion to Chinese Buddhist Philosophy*, ed. Youru Wang and Sandra A. Wawrytko (Springer, 2019), 29-44.

17. "The Epistemology and Process of Buddhist Nondualism: The Philosophical Challenge of Egalitarianism in Chinese Buddhism," *Dao Companion to Chinese Buddhist Philosophy*, ed. Youru Wang and Sandra A. Wawrytko (Springer, 2019), 135-154.

16. *Encyclopedia of Concise Concepts by Women Philosophers* (8 entries; 300 word maximum)
Diotima of Matinea—Love, Beauty, Immortality, Soul
Murasaki Shikibu—Love, Beauty, Woman, Sexuality

(Greenwood Press, 1994), 265-80

Reprinted in *Sexuality: A Reader* (The Pilgrim Library of Ethics, 2000), 201-14

3. "Homosexuality in China and Japan," *Homosexuality and World Religions* (Trinity Press International, 1993), 199-230

Trans. into Turkish by Suleyman Turan for inclusion in his forthcoming edited volume, *Homosexuality in World Religions* (2018)

2. "The Path to Ultimate Awakening: Women's Liberation in the Context of Taoism and Zen," ed. Charles Wei-hsun Fu and Sandra A. Wawrytko, *Buddhist Ethics and Modern Society* (Greenwood Press, 1991), 265-80

1. "Beyond Liberation: Overcoming Gender Mythology from a Taoist Perspective," *Movements and Issues in World Religions: A Sourcebook and an Analysis of Developments Since 1945*, ed. Charles Wei-hsun Fu and Gerhard E. Spiegel (Greenwood Press, 1989), 105-22

Recent Presentations Before Professional Conferences

60. "Critical Thinking in Buddhist Philosophy: Provoking an Attentional Shift Through Cognitive Dissonance," International Society for Chinese Philosophy, University of Berne, Institute of Philosophy, Switzerland, July 2019

59. "Liberating Creativity: Resonances Between Buddhism and Neuroscience," 27th Annual ASIANetwork Conference Asia in Undergraduate Education: Integration, Enhancement and Engagement, University of San Diego, April 12 - 14, 2019

58. "Leadership Beyond Gender: Empowering Positive Emotions," Lead with Heart: 10th annual San Diego State University Leadership Summit, February 16, 2019

57. "Basho's Haiku Pedagogy as Mindfulness Training," Mindful Connectivity: Asian Perspectives and Influences, 26th Annual ASIANetwork Conference, Philadelphia, April 6 - 8, 2018

56. "Lemons to Lemonade—Triple Loop Learning in Buddhism," 9th Annual San Diego State University Leadership Summit, February 17, 2018

55. "Identifying, Defining, and Assessing the Effectiveness of Leaders: Bilateral Brain Models in Daoist, Confucian, and Buddhist Philosophies," 20th International Conference of the International Society for Chinese Philosophy (ISCP), Nanyang Technological University, Singapore, July 4-7, 2017

Scholarly Books

author

1. *The Undercurrent of 'Feminine' Philosophy in Eastern and Western Thought* (University Press of America, 1981) 357 pages

co-author

2. *CRYSTAL: Spectrums of Chinese Culture Through Poetry*, co-authored with Catherine Yi-yu Cho Woo (Peter Lang, 1995) under a grant from the U.S. Department of Education (1991-92) as part of SDSU LARC (Language Acquisition Resource Center), 225 pages

1. *The Buddhist Religion*, contributing author in *East Asia and Buddhism in the West*, rev. 4th edition (Wadsworth Publishing, 1996), 342 pages

editor and contributor

3. Joseph S. Wu, *Chinese Philosophy: A Selective and Analytic Approach*, (Xlibris, 2010), 127 pages

2. *The Problem of Evil: An Intercultural Exploration*, Value Inquiry Book Series (RODOPI, 2000), 201 pages

1. *ANALECTA FRANKLIANA: Proceedings of the First World Congress of Logotherapy* (Institute of Logotherapy Press, 1982), 357 pages

co-editor and contributor

4. *Dao Companion to Chinese Buddhist Philosophy* (Springer, 2019), 440 pages

3. *Buddhist Behavioral Codes (sila/vinaya) in the Modern World* (Greenwood Press, 1994), 442 pages

2. *Buddhist Ethics and Modern Society* (Greenwood Press, 1991), 442 pages

1. *Rethinking the Curriculum: Toward an Integrated Interdisciplinary Education* (Greenwood Press, 1990), 272 pages

contributor

“How Spiritualism Evolved to Meet the Darwinian Challenge: Religion, Science, and Self-Transformation in Krishnamurti’s Philosophy,” *Darwin Symposium*, ed. Mark Wheeler (San Diego State University Press, 2010) (5,966 words)

translator from Chinese

Thomé H. Fang, “The Spirit of Chinese Philosophy,” with Sunocrates (George Sun) and I-Chuan Chen, The Kumarajiva Project of the Thomé H. Fang Institute (2003)

<http://www.thomefang.com/sunocrates/spirit5.html>

Thomé H. Fang, “Three Types of Philosophical Wisdom”; “The Spirit of Chinese Philosophy”;

“Hegel’s Philosophy: Its Current Predicament and Its Historical Background”

The Sutra of Ananda's Query concerning Practices of the Buddha's Teachings as Good or Evil Luck, Parthamansiris Version, with Suncrates

<http://www.thomehfang.com/suncrates/spirit5.html>

series editor

Asian Thought and Culture Series, Peter Lang; volume 74 published in 2016

SUNY Press, Philosophy and Psychotherapy Series

works in progress

“Aesthetics of Attentional Networks: Chinese Harmony and Greek Dualism,” forthcoming in a special issue on Aesthetics, *Journal of Chinese Philosophy*

“Buddhist Philosophy of Murasaki Shikibu”; “Daoist Philosophy of Sun Bu’Er,” chapters in *Women Philosophers from Non-Western Traditions: The First Four Thousand Years*, ed. Mary Ellen Waithe (Springer)

Commentary on Paul J. D’Ambrosio, Hans-Rudolf Kantor, Hans-Georg Moeller, “Incongruent Names: A Theme in the History of Chinese Philosophy,” at 2020 APA conference, to appear in *Dao: A Journal of Comparative Philosophy*

The Hybrid Brain: What Neuroscience Reveals About Dysfunctional Philosophies of Gender and Ethnicity